

In Communion with the Saints

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs with Saint N.: *patron saint* and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

For the Living

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

For the Dead

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen

Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I

give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : Amen

Priest : The peace of the Lord be with you always

People : And with your Spirit.

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest : The body of Christ.

Answer : Amen

Priest : The blood of Christ.

Answer : Amen

Communion

Oratio Imperata

Prayer after Communion

[Mary's Intercession]

STAND

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord. R/ Amen.

General Announcements

SIT

Blessing

STAND

Born of the Blessed Virgin Mary, The Son of God redeemed mankind. May he enrich you with his blessing. R/ Amen.

You have come to rejoice at Mary's feast. May you be filled with the joys of the Spirit and the gifts of your eternal home. R/ Amen.

May almighty God bless you, the Father, and the Son, * and the Holy Spirit. R/ Amen.

Through the intercessions of Mother Mary, let us go on the road to God and to one another. R/ Thanks be to God.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY < A (MASS DURING THE DAY)

August 12-13, 2023

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. *[Mary's Glory]*

A great sign appeared in heaven: a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars.

Penitential Act

Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion: *(pause)*

Lord Jesus, you are mighty God and Prince of peace: Lord, have mercy. Lord, have mercy.

Jesus Christ, you are Son of God and Son of Mary: Christ, have mercy. Christ, have mercy.

Lord Jesus, you are Word made flesh and splendor of the Father: Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest

C: Collect *[Sharing Mary's Glory]*

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R/ Amen.

Liturgy of the Word

SIT

First Reading Rv 11:19a; 12:1-6a, 10ab *[Mary, the Ark]*

The appearance of the Ark in this time of retribution indicates that God is now accessible-no longer hidden, but present in the midst of his people. Filled with hatred, the devil spares no pains to destroy Christ and his Church. The dragon seeks to destroy the celestial woman and her Son. Its hatred is futile.

A reading from the Book of Revelation God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon beneath her feet, and on

her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One." *The word of the Lord.*

R/ Thanks be to God.

Responsorial Psalm Ps 45 *[Mary the Queen]*
R./ The queen stands at your right hand, arrayed in gold.

The queen takes her place at your right hand in gold of Ophir. (R.)

Hear, O daughter, and see; turn your ear, forget your people and your father's house. (R.)

So shall the king desire your beauty; for he is your lord. (R.)

They are borne in with gladness and joy; they enter the palace of the king. (R.)

Second Reading 1 Cor 15:20-27 *[Christ the King]*
The offering of the firstfruits was the symbol of the dedication of the entire harvest to God. So the Resurrection of Christ involves the resurrection of all who are in him. Since his glorious Resurrection, Christ reigns in glory; he is the Lord.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

The word of the Lord.
R/ Thanks be to God.

Alleluia

[Mary in Heaven]

R/ Alleluia, alleluia.

Mary is taken up to heaven;
a chorus of angels exults.

R/ Alleluia, alleluia.



Gospel Lk 1:39-56 [Blessed among Women]

Mary Visits her kinswoman. Mary's song of thanksgiving, often called the "Magnificat," has been put together from many Old Testament phrases. The sum of Mary's spirituality is the best and most abundant gift of grace of the Incarnation of God's Son. Her spirit is filled with goodness and humility.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Luke.

R/ Glory to you, O Lord

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked upon his lowly servant.

From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him
in every generation.

He has shown the strength of his arm,
and has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever."

Mary remained with her about three months and then returned to her home.

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The Virgin mother of God is taken up into heaven,
and it is a sign of hope and comfort for us in our pilgrim way:

(Pause)

For the Church: We are truly blessed for all the graces we received through the sacramental life of the Church. And to Mary our Mother, who mediates between Christ and His church, we entrust the destiny of the peoples and the mission of the Church. Let us pray:

Hear us, Lord, through Mary our Mother.

For the world: through the intercession of the Blessed Mother Mary, that guides us through this incomprehensible event of global pandemic crisis of our time. For she mediates for us between God and the world, thus we may go our earthly pilgrimage way with trust and peace. Let us Pray:

Hear us, Lord, through Mary our Mother.

For those who are facing great challenges and difficulties: O Mary, Mother of hope, strong with your help, we do not fear obstacles, for you accompany us on the path of life, and from heaven, you watch over us, your children, filling us with your special motherly blessing and grace. Let us pray:

Hear us, Lord, through Mary our Mother.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to entrust ourselves to Mary assumed into heaven, who directs our daily journey on earth and to be the Light to the nations. Let us pray:

Hear us, Lord, through Mary our Mother.

We pray for those intentions offered for the Mass
and for our personal intentions ...

(Pause)

Let us pray with Mary to the Father in whose presence she now dwells. And let us pray:

Hear us, Lord, through Mary our Mother.

Let us all rejoice in the Lord, as we celebrate the feast day in honour of the Virgin Mary, at whose Assumption she entered into the new world of your glory. Come and sow in our bodies the gift of eternal life, so that one day we may enter with her into your kingdom, through Christ our Lord.
R/ Amen.

People: Hail Mary, full of grace! the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

People : May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his Holy Church

Prayer over the Offerings
[Longing for God]

STAND

May this oblation, our tribute of homage, rise up to you, O Lord, and, through the intercession of the most Blessed Virgin Mary, whom you assumed into heaven, may our hearts, aflame with the fire of love, constantly long for you.
Through Christ our Lord. Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface

[Assumption-Sign of Hope]

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim people; rightly you would not allow her to see the corruption of

the tomb since from her own body she marvelously brought forth your incarnate Son, the Author of all life.

And so, in company with the choirs of Angel,
we praise you, and with joy we proclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No. 3

KNEEL

Praise to the Father

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration that they may become the Body and * Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

The Lord's Supper

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: *Take this, all of you, and eat of it, for this is my Body, which will be given up for you.*

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

*Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.
Do this in memory of me.*

Memorial Acclamation

Priest : The mystery of faith.

All : When we eat this Bread

and drink this cup,

we proclaim your Death, O Lord,
until you come again.

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Invocation of the Holy Spirit

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.